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PTO/SB/05 (11-00)

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## UTILITY **PATENT APPLICATION TRANSMITTAL**

Attorney Docket No. 273102008104 First Inventor Siu-Yin Wong, et al. Immunodiagnostic Device Having A Desiccant Incorporated Therein Express Mail Label No. EL719486288US

(Only for new nonprovisional applications under 37 CFR 1.53(b))

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Express Mail Label No.: EL719486288US

Date of Deposit: February 11, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noral Durant                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|---------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 | PPLICATION ELEI                                                                                                                                                                                            | MENTS atent application contents.                       | Assistant Commissioner for Patents  ADDRESS TO: Box Patent Application Washington, DC 20231                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |                     |  |  |  |
| 1. [ 3. [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Submit an original Applicant clair See 37 CFR 1 2 Specification (preferred arrange Descriptive title - Cross Reference - Statement Rege - Reference to se computer progre - Background of t - Brief Summary ( - Brief Summary ( - Brief Description - Detailed Description - Abstract of the D | ment set forth below) of the Invention e to Related Applications urding Fed sponsored R & quence listing, a table, or a m listing appendix he Invention of the Invention of the Drawings (if filed) bition | cessnig)<br>5.<br>[Total Pages <u>*37</u> ] ]<br>D<br>a | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:     i CD-ROM or CD-R (2 copies); or     ii. paper  c. Statements verifying identify of above copies  ACCOMPANYING APPLICATION PARTS  9. Assignment Papers (cover sheet & document(s))  10. 37 CFR 3.73(b) Statement (where there is an assignee) |                      |                  |                     |  |  |  |
| Drawing(s) (35 USC 113)  Total Sheets  Oath or Declaration  Total Pages  2* ]  Newly executed (original or copy)  b.                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11.                  |                  |                     |  |  |  |
| Prior application information Examiner * Group / Art Unit *  For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Customer Number of                                                                                                                                                                                                                                                                              | r Bar Code Label                                                                                                                                                                                           | 19. CORRESPONI                                          | or 🗵 Correspondence address be                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                  | dence address below |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (InserPOISIOTHEPROFEMATEOFFESCode label here)  Name Karen B Dow                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |  |  |  |
| Momson & Foerster LLP  Address 3811 Valley Centre Drive, Suite 500                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                 | San Diego                                                                                                                                                                                                  | State                                                   | California                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | Zip Code 92130-2 | 332                 |  |  |  |
| Cour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ntry                                                                                                                                                                                                                                                                                            | USA                                                                                                                                                                                                        | Telephone                                               | (858) 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7960                 | Fax (858) 720    |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ne (Print/Type)                                                                                                                                                                                                                                                                                 | Karen I                                                                                                                                                                                                    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. (Attorney/Agent) | 29,684           |                     |  |  |  |
| Signature Kaser Babyak Doll Date February 11, 2002                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |  |  |  |

PTO/SB/17 (09-00)

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## FEE TRANSMITTAL **FOR FY 2002**

|                      | Complete if Known    |  |
|----------------------|----------------------|--|
| Application Number   | Not Yet Assigned     |  |
| Filing Date          | Herewith             |  |
| First Named Inventor | Siu-Yin WONG, et al. |  |
| Examiner Name        | Not Yet Assigned     |  |
| Group Art Unit       | Not Yet Assigned     |  |
|                      |                      |  |

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT (\$)740.00 Attorney Docket No. 273102008104

| METHOD OF PAYMENT                                                                                   |                                                                    |                       |                      |                       | FEE CALCULATION (continued)                                               |                     |                                                     |                       |                                                                         |                       |                                                                              |          |  |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|----------------------|-----------------------|---------------------------------------------------------------------------|---------------------|-----------------------------------------------------|-----------------------|-------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------|----------|--|
| 1.   The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to. |                                                                    |                       |                      |                       | 3. ADDITIONAL FEES                                                        |                     |                                                     |                       |                                                                         |                       |                                                                              |          |  |
|                                                                                                     | Deposit<br>Account<br>Number                                       | Г                     | 03-1952              |                       | mens to.                                                                  |                     | Large<br>Fee<br>Code                                | Entity<br>Fee<br>(\$) | Small<br>Fee<br>Code                                                    | Entity<br>Fee<br>(\$) | Fee Description                                                              | Fee Paid |  |
| Deposit Namico 9 5                                                                                  |                                                                    |                       |                      |                       |                                                                           | I                   |                                                     | (+)                   | oouc                                                                    | (Ψ)                   | i ee Description                                                             |          |  |
| Account Morrison & Foerster LLP Name                                                                |                                                                    |                       |                      |                       | 105                                                                       | 130                 | 205                                                 | 65                    | Surcharge - late filing fee or oath                                     |                       |                                                                              |          |  |
| [3                                                                                                  | <b>k</b> c                                                         | harge A               | ny Additio           | nal Fee Rec           | uired Under 37 CFR 1.16 and 1.17                                          | ,                   | 127                                                 | 50                    | 227                                                                     | 25                    | Surcharge - late provisional filing                                          |          |  |
| Г                                                                                                   | _                                                                  |                       |                      |                       | tus. See 37 CFR 1.27                                                      |                     | 139                                                 | 130                   | 139                                                                     | 130                   | fee or cover sheet  Non-English specification                                |          |  |
| 2. [                                                                                                | _                                                                  |                       | nt Enclos            |                       |                                                                           | l                   |                                                     |                       |                                                                         |                       | For filing a request for ex parte                                            |          |  |
|                                                                                                     |                                                                    | -                     |                      |                       |                                                                           |                     | 147                                                 | 2,520                 | 147                                                                     | 2,520                 | reexamination                                                                |          |  |
|                                                                                                     | Check                                                              |                       | Credit (             | Card 🗆                | Money Order ☐ Othe                                                        | er                  | 112                                                 | 920*                  | 112                                                                     | 920*                  | Requesting publication of SIR prior to Examiner action                       |          |  |
| iiii ii                                                                                             |                                                                    |                       | FEI                  | E CALCL               | LATION                                                                    | ı                   | 113                                                 | 1,840*                | 113                                                                     | 1,840*                | Requesting publication of SIR after<br>Examiner action                       |          |  |
| · · · · · · · · · · · · · · · · · · ·                                                               | BASIC                                                              | FILING                | FEE                  |                       |                                                                           |                     | 115                                                 | 110                   | 215                                                                     | 55                    | Extension for reply within first month                                       |          |  |
|                                                                                                     |                                                                    | -                     |                      | <b></b>               |                                                                           |                     | 116                                                 | 400                   | 216                                                                     | 200                   | Extension for reply within second month                                      |          |  |
| ii iiniig                                                                                           | Large<br>Fee<br>Code                                               | Entity<br>Fee<br>(\$) | Small<br>Fee<br>Code | Entity<br>Fee<br>(\$) | Fee Description Fee                                                       |                     | 117                                                 | 920                   | 217                                                                     | 460                   | Extension for reply within third month                                       |          |  |
| unus yaar<br>K V baar                                                                               |                                                                    |                       |                      |                       | Paid                                                                      |                     | 118                                                 | 1,440                 | 218                                                                     | 720                   | Extension for reply within fourth month                                      |          |  |
| it it                                                                                               | 101                                                                | 740                   | 201                  | 370                   | Utility filing fee 740                                                    | ] [                 | 128                                                 | 1,960                 | 228                                                                     | 980                   | Extension for reply within fifth month                                       |          |  |
| , ,                                                                                                 | 106                                                                | 330                   | 206                  | 165                   | Design filing fee                                                         | 1 1                 | 119                                                 | 320                   | 219                                                                     | 160                   | Notice of Appeal                                                             |          |  |
|                                                                                                     | 107                                                                | 510                   | 207                  | 255                   | Plant filing fee                                                          | 1 1                 | 120                                                 | 320                   | 220                                                                     | 160                   | Filing a brief in support of an appeal                                       |          |  |
| <b>建</b>                                                                                            | 108                                                                | 740                   | 208                  | 370                   | Reissue filing fee                                                        |                     | 121                                                 | 280                   | 221                                                                     | 140                   | Request for oral hearing                                                     |          |  |
| He thum H                                                                                           | 114                                                                | 160                   | 214                  | 80                    | Provisional filing fee                                                    |                     | 138                                                 | 1,510                 | 138                                                                     | 1,510                 | Petition to institute a public use proceeding                                |          |  |
|                                                                                                     |                                                                    |                       |                      |                       |                                                                           |                     | 140                                                 | 110                   | 240                                                                     | 55                    | Petition to revive - unavoidable                                             |          |  |
|                                                                                                     |                                                                    |                       |                      | SU                    | BTOTAL (1) (\$)740.00                                                     | 3 I                 | 141                                                 | 1,280                 | 241                                                                     | 640                   | Petition to revive - unintentional                                           |          |  |
| 2.                                                                                                  | FYTRA                                                              | CLAIR                 | / FEES               |                       |                                                                           | _                   |                                                     |                       |                                                                         |                       |                                                                              |          |  |
| CALLED THE SECOND                                                                                   |                                                                    | COLAII                | " I LLO              | Extra                 | Fee from Fee Paid                                                         |                     | 142                                                 | 1,280                 | 242                                                                     | 640                   | Utility issue fee (or reissue)                                               |          |  |
|                                                                                                     | l Claims                                                           | 1                     | -20** =              | Claims<br>0           | below ree Faid x = \$                                                     | 1                   | 143<br>144                                          | 460<br>620            | 243<br>244                                                              | 230                   | Design issue fee                                                             |          |  |
| 218                                                                                                 | pendent                                                            | 1                     | -3** =               | 0                     | x = \$                                                                    |                     | 122                                                 | 130                   | 122                                                                     | 310<br>130            | Plant issue fee Petitions of the Commissioner                                |          |  |
|                                                                                                     |                                                                    |                       |                      |                       | •                                                                         | 1                   |                                                     | 100                   | 122                                                                     | 130                   |                                                                              |          |  |
| Multiple Dependent = \$                                                                             |                                                                    |                       |                      |                       | 123                                                                       | 50                  | 123                                                 | 50                    | Petitions related to provisional applications Submission of Information |                       |                                                                              |          |  |
|                                                                                                     | Large                                                              | Entity                | C11                  | F-44                  |                                                                           |                     | 126                                                 | 180                   | 126                                                                     | 180                   | Disclosure Stmt                                                              |          |  |
|                                                                                                     | Fee<br>Code                                                        | Fee<br>(\$)           | Small<br>Fee<br>Code | Entity<br>Fee<br>(\$) | Fee Description                                                           |                     | 581                                                 | 40                    | 581                                                                     | 40                    | Recording each patent assignment per properties (times number of properties) |          |  |
|                                                                                                     | 103                                                                | 18                    | 203                  | 9                     | Claims in excess of 20                                                    |                     | 146                                                 | 740                   | 246                                                                     | 370                   | Filing a submission after final rejection                                    |          |  |
|                                                                                                     | 102                                                                | 84                    | 202                  | 42                    | Independent claims in excess of 3                                         |                     | 149                                                 | 740                   | 249                                                                     | 370                   | (37 CFR § 1 129(a)) For each additional invention to be                      |          |  |
|                                                                                                     | 104                                                                | 280                   | 204                  |                       |                                                                           | - 1                 |                                                     |                       |                                                                         |                       | examined (37 CFR § 1.129(b))                                                 | [        |  |
|                                                                                                     |                                                                    | 280                   | 204                  | 140                   | Multiple dependent claims, if not p                                       | - 1                 | 179                                                 | 740                   | 279                                                                     | 370                   | Request for Continued Examination (RCE)                                      |          |  |
|                                                                                                     | 109                                                                | 84                    | 209                  | 42                    | **Relssue independent claims over<br>original patent                      | ı                   | 169                                                 | 900                   | 169                                                                     | 900                   | Request for expedited examination of a design application                    |          |  |
| 110 18 210 9 <sup>**</sup> Reissue claims in excess of <b>20 and</b><br>over original patent        |                                                                    |                       |                      |                       |                                                                           |                     |                                                     |                       |                                                                         |                       |                                                                              |          |  |
| SUBTOTAL (2) (S)*                                                                                   |                                                                    |                       |                      |                       | ]   [                                                                     | Other fee (specify) |                                                     |                       |                                                                         |                       |                                                                              |          |  |
| ** or                                                                                               | ** or number previously paid, if greater; For reissues, see above. |                       |                      |                       |                                                                           |                     | *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) |                       |                                                                         |                       |                                                                              |          |  |
| SUBMITTED BY Complete (if applicable)                                                               |                                                                    |                       |                      |                       |                                                                           |                     |                                                     |                       |                                                                         |                       |                                                                              |          |  |
| Name (Print/Type) Karen B. Dow                                                                      |                                                                    |                       |                      |                       | Registration No. (Attorney/Agent) (regno) 39,684 Telephone (858) 720-7960 |                     |                                                     | 7960                  |                                                                         |                       |                                                                              |          |  |
| Sign                                                                                                | Signature Kalm Bahwak Do T Date February 11 2002                   |                       |                      |                       |                                                                           |                     |                                                     |                       |                                                                         |                       |                                                                              |          |  |

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